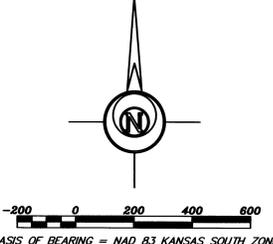
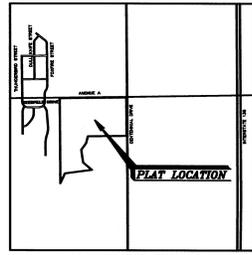
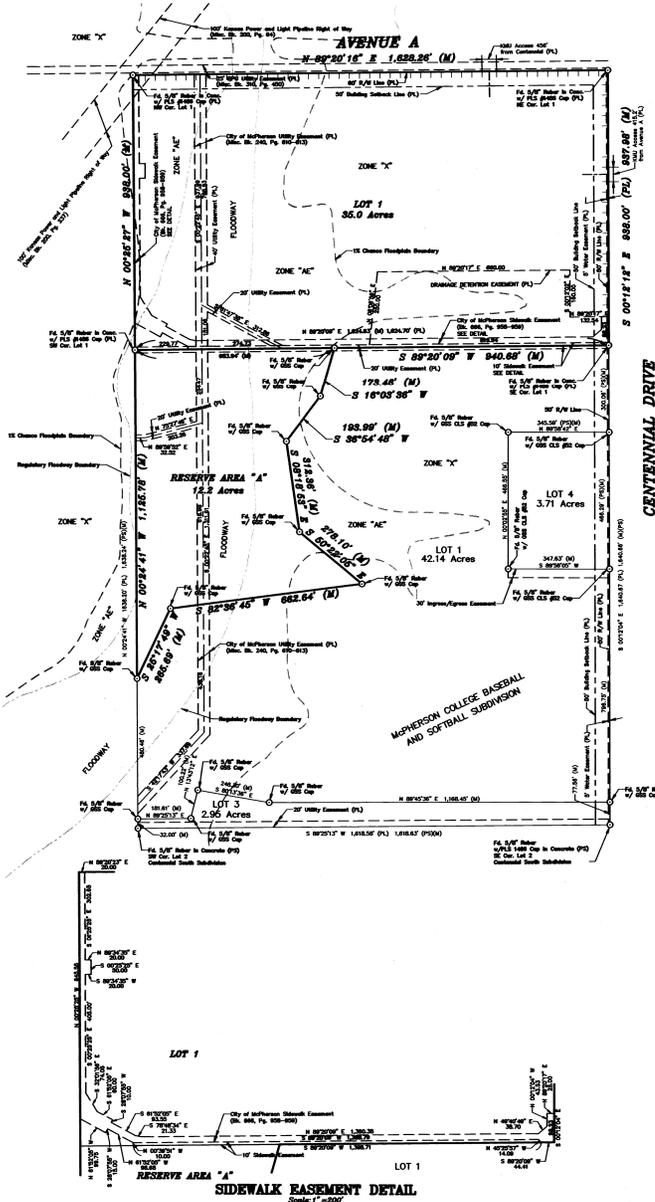


FINAL PLAT
CENTENNIAL SOUTH SUBDIVISION II
 A REPLAT OF LOT 2, McPHERSON COLLEGE BASEBALL AND SOFTBALL SUBDIVISION, CITY OF McPHERSON, McPHERSON COUNTY, KANSAS.



CLOSURE TABLE

NORTHING	0.0000
EASTING	-0.0007
PRECISION	1:1,000,274.65

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 26, 2024 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

DESCRIPTION:
 Lot 2, McPherson College Baseball and Softball Subdivision, City of McPherson, McPherson County, Kansas.

Date: 2/6 2026



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of **CENTENNIAL SOUTH SUBDIVISION II** that all roads, alleys, easements, reserve areas and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements and drainage; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Registrar of Deeds of McPherson County, Kansas.

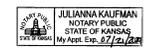
Date Signed: 2-26-26
James S. Loving
 James S. Loving,
 Mayor, City of McPherson

NOTARY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

The foregoing instrument was acknowledged before me this 26 day of FEBRUARY by James S. Loving.

Julianne Kaufman
 Notary Public



My appointment expires: 07/24/2028

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

This plat was approved by the City of McPherson Planning Commission on February 3, 2026

Signed March 26, 2026
Bronnon Rando
 Bronnon Rando, Chairperson

ATTEST:
Tiffany Fayad
 Tiffany Fayad, Secretary

REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

This plat has been reviewed and complies with the survey requirements of K.S.A. 58-2001, et seq.

Date: 2-6 2026



GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

The dedications shown on this Plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on Feb 13, 2024.

James S. Loving
 James S. Loving, Mayor

ATTEST:
Leah Kawonguzi
 Leah Kawonguzi, City Clerk

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this Plat, have been paid.

Date Signed: 3-4 2026 Date Signed: 2/6 2026

Hollie Melroy
 Hollie Melroy, County Clerk

Leah Kawonguzi
 Leah Kawonguzi, City Clerk

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

This Plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: 2/26 2026

Ann Elliott
 Ann Elliott, City Attorney

TRANSFER RECORD

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

Entered on transfer record this 4th day of March, 2026

Hollie Melroy
 Hollie Melroy, County Clerk

REGISTER OF DEEDS CERTIFICATE

Leah B. Wilcox, Register of Deeds
 McPherson County, Kansas
 Book: LD Page: 16
 Sheet: 225 of 230
 Canceled: Kathryn



Date Recorded: 3/6/2026 11:38:37 AM

FINAL PLAT		Description: CENTENNIAL SOUTH SUBDIVISION II CITY OF McPHERSON, KANSAS	
Prepared By: Garber Surveying Service, P.A.		HUTCHINSON	
2940 North Plaza St. 67962 PH: 620-465-7812 MIDLAND OFFICE		BRANCH OFFICES: MANHATTAN PH: 785-239-4918 McPHERSON PH: 620-248-4411 WICHITA PH: 316-268-0851 WICHITA PH: 316-268-9933	
Drawn By: CDS	Scale: 1"=200'	Date of Field Work: June 28, 2024	Job No: 22025-1108
Checked By: NDS	Date: 01/26/2026	Sheet 1 of 1 Sheets	